

“For God so loved the world,
that He gave His only begotten Son,
that whosoever believeth in Him,
should not perish but have everlasting life.”
John 3:16 KJV

THE STORY OF GOD OUR FATHER AND JESUS HIS SON

compiled by Rachel Cory-Kuehl, 1996
Scripture is from New King James Version unless otherwise noted.

Before the beginning ----- God was.

God became “the Father” when He beget a Son in His express image (*2John 1:3, Heb. 1:1-3*). This was “the beginning” (*John 1:1-3, Prov. 8:22*).

The Son was “begotten” before time was created, therefore one could say that the Son existed from eternity, while also saying that He began to exist. The Son of God was spirit, a divine being exactly like His Father - all knowing, all powerful, and everywhere present. The Son of God - though He existed as Spirit - also manifest in a form which could be “seen” and “heard” by created beings. The Son would act as the agent of His Father in creation, in mediation, in redemption, in governance and also in judgment.

The Son carried out His Father’s will and plan in the creation of angels, of the earth and of every living thing (*Heb. 1:2, Eph. 3:9, 1Cor. 8:6*). The Son was called “the Word of God” (*John 1:14*) because He represented the Father to all created beings. He was worshiped by angels, and was commander of the angels of Heaven (*Heb. 1:6, Rev. 12:7*).

Lucifer, the highest *created* being became jealous of God’s *begotten* Son. When he refused to be under Christ’s authority any longer, “there was war in Heaven.” Lucifer the Light Bearer, became Satan the deceiver. He was cast out of Heaven with those angels who had followed him in rebellion (*Rev. 12:7*).

Satan deceived the woman and the man on a planet called earth, speaking lies and insinuations against the God, through the mouth of a beautiful flying serpent (*Gen. 3*). When Adam and Eve also rebelled against their Creator - stealing the fruit which He had expressly forbidden, they lost the special protection of heavenly angels.

The dominion of earth, especially given to mankind (*Gen. 1:28; Psa. 115:16*), was now left unguarded, to be usurped by the Evil One. Satan would now use the earth as his base of operations. He would continue the war against the Father and His Son.

While Adam and his wife were separated from God the Father because of their rebellion, a grace period was given to the race of mankind, to give them the opportunity to return to the Father and to be reconciled to God. The Son of God stepped in to become the Mediator. His Presence and the actions of heavenly angels, preserved the earth from immediate ruin. He would try to win the human race back to the Father. He would try to bring about a reconciliation (*Col. 1:19-10*). The Spirit of Christ spoke through all of the Old Testament prophets telling the people of the power and love of God, and of a Savior to come (*1Peter 1:10-11*). By many miracles, their writings were preserved for all time.

God had promised that one day “the seed” of a woman would crush the Serpent’s head (*Gen. 3:15*). I believe that the Father’s action, in sending His Son as mediator was based upon His promise that this same Son would one day take human nature, to be tested by Satan. He would endure every test which the most evil mind could invent, and if He lived without sin, then the “dominion” of earth which Adam lost, would given to this “Son”.

Christ and the angels under His command kept up a constant connection between Heaven and earth, until the time came for Christ to become a man. He came to earth as a man to reach men. He came to represent the Father and to tell of His love. Satan had caused men to live in fear of God, to believe that God is an avenging destroyer. Christ came to sweep away the lies. He spoke of God as a Father who cares deeply for every created son and daughter.

When the Son of God incarnated, He “emptied Himself” of His divine powers. He could no longer be omnipresent as Spirit. But now, because the Son of God had become a man, the Spirit of God the Father was restored to the earth (*John 6:44; John 5:17; John 20:22; John 7:39; Matt. 6:6, 18*). The Spirit of the Father flowed through His Son, enabling Him to heal the sick and raise the dead (*Acts 2:22, John 14:10*). Christ said, “*For as the Father has life in Himself, so He has granted the Son to have life in Himself*” (*John 5:26*). Through Christ, the Father would pour out His love for the lost world.

Men controlled by Satan crucified the Son of God, but the Father raised Him to life again and took Him back to Heaven (*Gal.1:1, 1Pet. 1:3*). The Son asked the Father to restore to Him the glory He had once shared with the Father, before He became a man - before the earth was created (*John 17:1-5*). This the Father did in the gift of His Holy Spirit (*Acts 2:33*). As the Spirit of the Father flowed through Christ, the Spirit of the Father became also the Spirit of the Son. This Spirit restored to the Son His capacity to be omnipresent.

Before His death Christ had promised His disciples, “*I will pray the Father and He will give you another Comforter, that He may abide with you forever, even the Spirit of truth, whom the world cannot receive because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you*” (*John 14:16-18*).

Who is this Comforter? Who stood there “with” those disciples? Who would soon be “in” them? Who could take the place of their beloved Jesus? No one could take His place!

“And because you are sons, God has sent forth the Spirit of His Son, into your hearts, crying out, ‘Abba, Father!’” (Gal. 4:6). The Spirit of the Son, the vital presence of their master, would be with them always. The Holy Spirit is Jesus - in spirit. He is “Christ in you, the hope of glory” (Col. 1:27).

Jesus said, “I will not leave you orphans; I will come to you” (John 14:18). “And lo, I am with you always, even to the end of the world?” (Matt. 28:20). “For where two or three are gathered together in My name, I am there in the midst of them” (Matt. 18:20).

“The first Adam became a living being. The last Adam became a life-giving Spirit” (1Cor. 15:45). Christ the man, became Christ the Holy Spirit. “Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty” (2Cor. 3:17).

“He who descended (into the grave) is also the One who ascended far above all the heavens, that He might fill all things” (Ephesians 4:10). The Comforter is Christ Himself - not Christ in body, but Christ in spirit. He is with us and in us!

Through Jesus, the Father has poured upon us His Holy Spirit (Titus 3:4-5, 1John 4:12-13, 1John 3:23-24). This is the Spirit which “proceeds from the Father” (John 15:26), through Christ, to men. Jesus said, “If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!” (Luke 11:13).

Christ has received from the Father the gift of the Holy Spirit. This gift has enabled Christ to baptize us with His own Spirit (Matt. 3:11, John 20:21-22). Christ is the one who would “baptize you with the Holy Spirit and fire”.

Every spiritual gift is given to us by God the Father, through Christ His Son (Acts 2:33, Eph 4:7-8). We are strengthened by the Spirit of the Father in our inner being, that Christ may dwell in our hearts, (Eph 3:14-18) and through this gift we become the extension of Christ in this world.

The Son of God acts for His Father. He represents His Father. He is the only Mediator between God and man (1Tim. 2:5). He will also act for His Father, in the execution of judgment. Finally - when every enemy of God is either reconciled or destroyed, then Christ will deliver to His Father the kingdom He has won (1Cor. 15:24). Then Christ Himself will be subject to His Father, “for the Head of Christ is God” (1Cor. 15:28; 1Cor. 11:3). For eternity to come, God Our Father will be all in all.

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